Sherwins Area Recreation Plan (SHARP)

Document Outline

- **A.** Cover page
- B. TOC
- C. Preamble (drafted by staff; final approval by SWG)
 - 1. Include SWG team photo
 - 2. No longer than two pages
- **D.** Introduction (derived from SWG docs; MLTPA to draft)
 - 1. Explanation of why SWG was formed
 - 2. Description of Sherwins area landscape and uses (describe the wide variety of social and environmental ingredients in the Sherwins study area)
 - **a.** Outdoor recreation activities
 - i. Birding
 - ii. Bouldering and climbing
 - iii. Cross-country skiing/snowshoeing
 - iv. Dog walking
 - v. Equestrian area
 - vi. Fishing
 - vii. Golf course
 - viii. Mountain biking
 - ix. OHV/OSV use
 - x. Sherwin Bowl ski/snowboard area
 - **xi.** Snowplay
 - xii. Vistas/fall-color viewing
 - xiii. Walking/running area
 - **b.** Avalanche area
 - c. Immediately adjacent to incorporated town of 7,500 people
 - d. Mining claims
 - e. Private development
 - **f.** Town parks
 - g. Unique: more recreation-based area and representative of regional recreation uses
 - **h.** Utility company access/use

- i. Wide variety of environmental and ecological diversity, including wetlands and native forests
- j. Wildlife protection
- **E.** Overview of SWG process (derived from SWG docs; MLTPA to draft; photos will be incorporated where appropriate)
 - 1. Participants
 - a. Charter and signatories (refer to Charter appendix)
 - 2. Staff
 - a. Participants by partner organization
 - **b.** Roles and responsibilities
 - **3.** Meetings (*statistical breakdown*)
 - **a.** Number of meetings (including field trips)
 - **b.** Dates
 - **c.** Hours of effort (refer to attendance-record appendix)
 - **4.** Public feedback effort synopsis (refer to feedback appendices)
- **F.** Summer Narrative and Map (*final SWG documents*)
- **G.** Winter Narrative and Map (*final SWG documents*)
- **H.** SWG understanding of what next steps will be and what USFS and TOML will do with recommendations (*derived from SWG docs and results of November 3 meeting; MLTPA to draft*)
- **I.** Results of prioritization exercise that will be conducted at November 3 meeting (*derived from results of November 3 meeting; MLTPA to draft*)
- **J.** SHARP signatory page (see final page of outline)
- **K.** Appendices
 - 1. SWG Charter with signatures
 - 2. SWG attendance record
 - **3.** Complete meeting records (agendas, minutes, materials, etc.) (downloaded from Web page)
 - 4. SWG Public Feedback Process
 - i. Compiled comments
 - ii. Description of outreach (locations, methods, etc.)
 - 5. Additional participant comments and concerns

SHARP SIGNATURE PAGE

With my signature below,	I attest to having participate	ed in the Sherwins Wor	king Group and to my
support for the "Sherwins	Area Recreation Plan (2009	")" as developed by the	Sherwins Working Group.

Signature	Print	Date
Signature	Print	Date
Signature	Print	Date
Signature	Print	Date