

INCORPORATING TRAILS INTO DEVELOPMENTS



Starting From Nothing

Our Model

- Advocacy
- The Role of Non-Profits
- Government/Developer Interface
- Mandating Trails -- Codes and Ordinances
- Desiring Trails -- To Fulfill Demand

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Donated By:



THE COLONY

at white pine canyo

SLT

MOUNTAIN TRAILS



F O U N D A T I O N

Our Model


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Park City  Utah

2005 TRAIL MAP



SUGGESTED DONATION \$2.00

FOR ADDITIONAL INFORMATION VISIT OUR WEB SITES
basinrecreation.com  mountaintrails.org
and www.parkcity.org

**NO
TRAIL
PARKING**

**TRAILHEAD PARKING
1000 FT NORTH**



PLEASE
STAY ON
TRAIL

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THROUGH
PRIVATE
PROPERTY



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57-14-1. Legislative purpose.

The purpose of this act is to encourage public and private owners of land to make land and water areas available to the public for recreational purposes by limiting the owners' liability toward persons entering the land and water areas for those purposes.

Amended by Chapter 62, 1997 General Session

Download Code Section [Zipped](#) WP 6/7/8 [57_10002.ZIP](#) 1,665 Bytes

[Sections in this Chapter](#)[|](#)[Chapters in this Title](#)[|](#)[All Titles](#)[|](#)[Legislative Home Page](#)

Last revised: Friday, April 29, 2005

County Ordinance 196

- Prohibits Users From Leaving Public Trails Without The Adjoining Owner's Express Consent
- Criminal Penalties: \$750 Fine; 90 Days In Jail
- How It Helped Changed Park City Mountain Resort Attitudes

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An aerial photograph of a mountain valley. In the foreground, there are green fields and some residential buildings. In the middle ground, a town with many houses is visible. In the background, there are mountains, with one prominent peak covered in snow under a clear blue sky.

Snyderville Basin Development Code

Regulations, Guidelines,
and Procedures for
Development in the
Snyderville Basin,
Summit County, Utah

Summit County, Utah

Snyderville Basin Recreation and Trails Master Plan

The Recreation Element of the Snyderville Basin General Plan

March __, 2006

This document is intended to amend, restate and supercede
the Recreation and Trails Master Plan adopted on December 1, 1997.



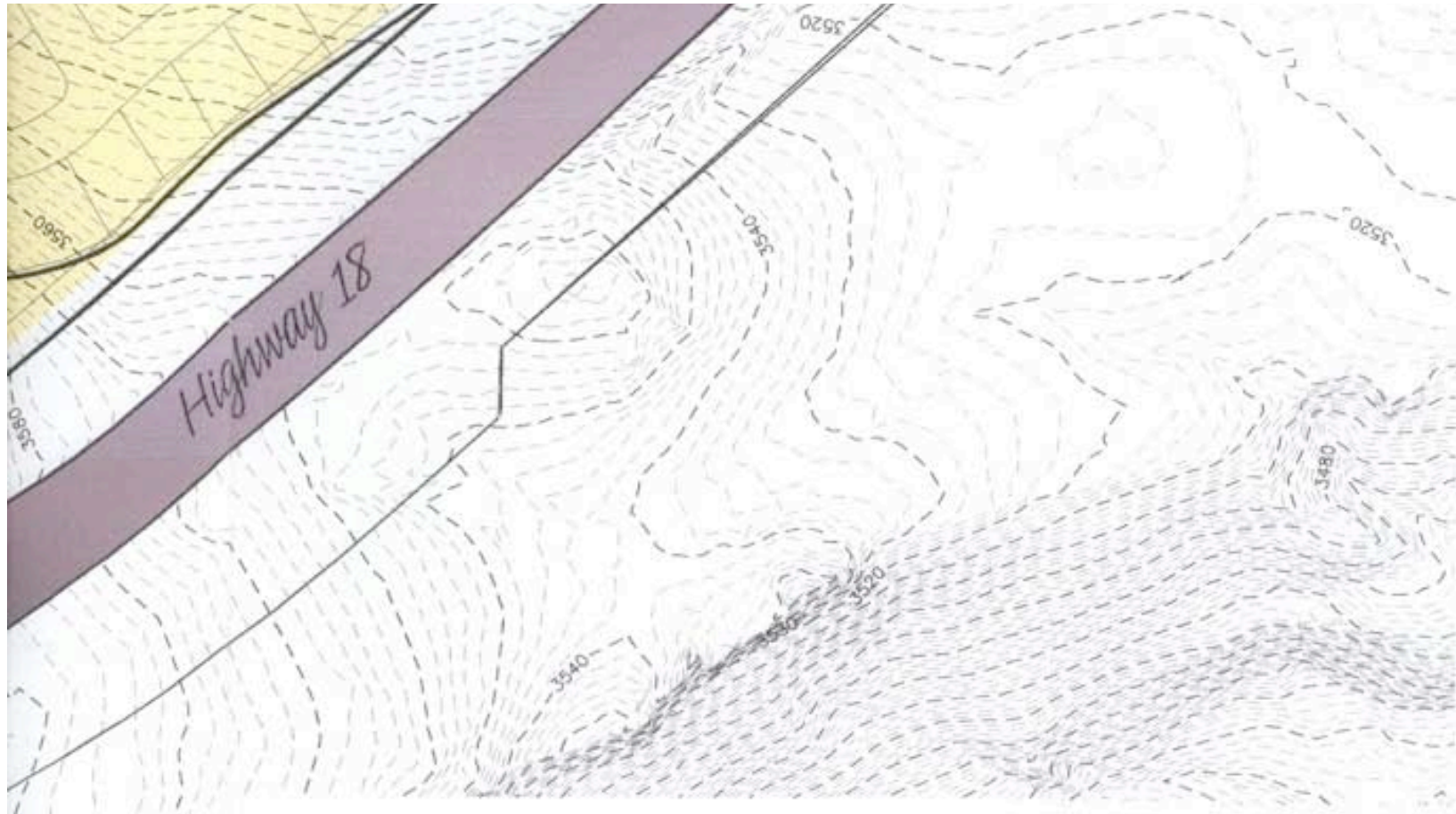


SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT
SUMMIT COUNTY, UTAH

**COMMUNITY-WIDE TRAIL SYSTEM
DESIGN AND DEVELOPMENT
STANDARDS**

Our Model

- Advocacy
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THE TRAILS

A MASTER PLANNED COMMUNITY

SLOPE ANALYSIS
THE TRAILS

SHEET

1

OF SHEET

1

FILE: 8293

Starting From Something

If Developers Are Already Seeing The Benefits Of Trails

Getting The Work

How To Meet and Schmooze the Right People

Media

- Tune into the local real estate market
 - Radio
 - Newspaper
 - Real estate ads



Scene

Fashionistas wear tree-loving hearts on their sleeve for more 'green.'

Page C-1



Sports

North Summit seniors take a shot at state title.

Page B-1

VISITOR GUIDE

Park City Film Series presents "The Queen" tonight at 8 p.m. and Feb. 25 at 6 p.m. at the Jim Smiley Auditorium at 1235 Park Avenue. Call 615-8291 for more info or visit www.parkcityfilmseries.com

PARK CITY, UTAH
www.parkrecord.com

The Park Record.

Serving Summit County since 1880

50¢

VOL. 127 • NO. 5

Sat/Sun/Mon/Tues, February 24-27, 2007

'Carbon Footprint' team to recycle

Seminar strives to boost recycling by businesses

By FRANK FISHER

Of the Record staff

The average American produces 4.4 pounds of trash per day. If that's not bad enough, Park City averages 13 pounds per-day, per-resident — but that's misleading. Much of what refuse trucks dump into landfills is from visitors to Park City. But blame can't be leveled on the visitors, who often find they have few options but to toss trash AND recyclables into one trash bin provided them by hotels, rental facilities and businesses. But some locals have begun taking action before new ski hills arise from mounds of trash.

The Carbon Footprint workshop, the first in a series of energy saving think-tanks, will organize local businesses to find workable solutions to a growing waste problem. The free workshop is scheduled Tuesday, Feb. 27, from 3-5 p.m. at the Alf Engen Ski Museum at the Utah Olympic Park.

It will focus on saving money and reducing carbon dioxide emissions through establishing effective recycling programs.

Hotel managers, restaurant managers, condominium homeowner association managers, resort property managers and business owners involved in waste disposal decision-making for their respective businesses are encouraged to attend.

Lola Beatebreut, the outreach director of Recycle Utah, hopes attendees will both be able to suggest recycling solutions for their respective industries and band together, saving money by creating more efficient routes for recyclers. "We're going to shoulder the burden," she says.

On blind faith, courage



Brown's bill gets nod in the House

Legislation would do voters a disservice by eliminating study from governance process, critics say

By PATRICK PARKINSON

Of the Record staff

Citizens who oppose changing the form of government in Summit County could petition to repeal Proposition 1 should state senators favor a bill that sailed through the House of Representatives this week.

A substitute version of state Rep. Mel Brown's House Bill 348 could allow voters after it's been in effect two years to petition to overturn Prop. 1, which, with overwhelming support from people in Park City and the Snyderville Basin, passed last November. But most voters on the East Side opposed the ballot measure.

Brown's critics say HB348, the so-called "do-over" bill, is the Coalville lawmaker's attempt to help undo the voter-approved change.

That characterization Brown rejected in an interview Friday.

"This issue was never discussed with any citizen in Summit County prior to me beginning this process," Brown said. "The people of Summit County, I believe, recognize that the people have spoken. They want to give [the change] a try."

With citizens slated in 2008 to elect their first 7-member Summit County Council Brown wants those against the change to have the option to repeal it after the new form of government has been in place at least two years.

Legals

Main Street, Coalville,
Utah 84017 or call at
(435) 336-3139.

Pursuant to the Ameri-
cans with Disabilities Act,
individuals needing spe-
cial accommodations
dur-
ing this meeting should
notify the Summit County
Department of
Community
Development at (435)
336-3124 prior to the
meeting.

**PUBLISHED IN THE
PARK RECORD ON
SATURDAY, FEBRUARY
24, 2007.**

PUBLIC HEARING NOTICE

**Plat Amendment
Glenwild Phase I Subdi-
vision Lots 1, 8-14**

**PUBLIC NOTICE IS
HEREBY given that the
Snyderville Basin Plan**

COURT

CIVIL #: 970910567

To be sold at
Sheriff's Sale at the
County Courthouse, 6300
North
Silver Creek Drive, Park
City, Utah the Third Dis-
trict Court Building, in the
County of Summit, State
of Utah on the March 8th,
2007, at the hour of
10:00am, all right, title
and
interest of said whose in-
terest being sold, in and
to
that certain piece or par-
cel of real property situat-
ed in Summit County,
State of Utah, described
as follows to-wit:

**ALL LOT 10
BLK 23 PARK CITY
SUR-
VEY ALSO: BEG AT A PT
N 66°22'00" E 45.50 FT
FR THE SE COR OF**

Sealed bids will be ac-
cepted by Summit
County
for the purchase of 630
tons of Chip Seal Coat -
Asphalt Emulsion, (CRS-
2P) and 160 tons of Bitu-
minous Flush Coat (CSS-
1), F.O.B. to be
distributed
at selected project sites
within Summit County.
The materials shall be de-
livered, and spread in co-
ordination with the Public
Works Department's
Chip-
ping Project.

The Contractor will take
samples of the materials
supplied and provide
them
to Summit County Public
Works to be tested for
compliance with the
standards. Summit
County reserves the right to
im-
plement the price adjust-

Specifi-
cations, and proposal
forms, may be obtained
only from the Summit
County Engineer upon ap-
plication and payment of a
fee of \$10.00 no part of
which will be refunded.

Each bidder
must submit a bid bond
from an approved surety
company on forms provid-
ed by the Surety Compa-
ny; or in lieu thereof,
cash,
certified check, or cash-
ier's check for not less
than 5% of the total
amount of the bid, made
payable to Summit
County
as evidence of good faith
and a guarantee that if
awarded the contract, the
bidder will execute the
contract and furnish the
contract (Performance
and Payment) bonds as
required. The right to re-

bidders, plus
transporta-
tion cost to and from the
bidder's plant as deter-
mined by Summit County
Public Works Supervisor

Bids must be sealed
an
envelope addressed
the Public Works
Supervi-
sor and labeled "Bid
CHIP SEAL COAT
COVER MATERIALS
2007". Bids submitted
mail shall be placed in
second envelope
dressed to the Pu-
blic Works Supervisor,
Box 128, Coalville, U
84017.

Bids will be received
2:00 p.m. on Tues-
day March 6, 2007 at the
office of the Su-
mit County
Public Works Super-
visor 1755 South Hoyt
Road in Wanship,
and at that time put

Public Meeting Information

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT MONDAY, FEBRUARY 26, 2007

5:00 p.m. @ District Offices, 2800 Homestead Rd., Park City

I. CALL TO ORDER

II. CONSENT AGENDA

- A. Approval of Board Meeting Minutes for January 29, 2007 Page 3
- B. Escrow Fund Reduction Approval
 - 1. Cedar Ridge at Quarry Junction, Phases B & C - Retain 10 percent
 - 2. Summit Center, Phase I - Retain 65 percent
- C. Final Project Approval - Cedar Ridge at Quarry Junction, Phases B & C

III. PUBLIC INPUT

IV. SERVICE AWARDS - Cliff Medler 10 years

V. APPROVAL OF EXPENDITURES - Bills in the Amount of \$ Page 6

VI. SUBDIVISION PROJECTS -

- A. The Colony at White Pine Canyon Phase 4B - 46.67 RES Page 10
- B. Swaner Nature Center - 6 RES Page 14
- Estimated LEA RES Year to Date: # Above Splitter 2.67; # ECWRF 2; # SCWRF 0; Total 4.67

Proposed this Meeting: #Above Splitter 0; # ECWRF 52.67; # SCWRF 0; Total 52.67

VII. DISTRICT MANAGER

- A. Action Items - Revision to 2001 Promontory Annexation Agreement Attach.
- B. Information Items
 - 1. Financial Statement Page 18
 - 2. Impact Fee Report Page 33
 - 3. Lee and Smith Update Attach
 - 4. Board/Staff Workshop Narr

VIII. OTHER BUSINESS

IX. ADJOURN

X. EXECUTIVE SESSION - LITIGATION

PARK CITY PLANNING COMMISSION -- 445 MARSAC AVENUE WEDNESDAY, FEBRUARY 28, 2007

SITE VISIT - 4:30 P.M.

255 Ridge Avenue, King Ridge Estates

WORK SESSION - 5:30 P.M.

Items scheduled for Work Session are for discussion purposes between the Planning Staff, the Project applicants and the Planning Commission. NO ACTION WILL BE TAKEN. The public is encouraged to attend, however, no public testimony will be received. For further information, please call the Planning Department at 615-5060.

280 Daly Avenue - Plat Amendment

Land Management Code Amendments as follows: 1) Chapter 2.2- Historic Residential (HR-1) 2) Chapter 2.23- Community Transition (CT) District 3) Chapter 4- Supplemental Regulations 4) Chapter 5- Architectural Review 5) Chapter 2.7- Recreation and Open Space (ROS) and 6) Chapter 15- Definitions

REGULAR MEETING - 6:30 P.M.

ROLL CALL

ADOPTION OF MINUTES OF FEBRUARY 14, 2007

PUBLIC COMMUNICATIONS

STAFF/COMMISSIONER'S COMMUNICATIONS & DISCLOSURES

CONSENT AGENDA

REGULAR AGENDA/PUBLIC HEARINGS

- 964 Empire Avenue - Steep Slope CUP (Public hearing and possible action)
- 605 Woodside Avenue - Plat Amendment (Public hearing)
- 41 Sampson Avenue - Steep Slope CUP (Public hearing and possible action)
- 119 Woodside Avenue - Steep Slope CUP (Public hearing and possible action)
- 123 Woodside Avenue - Steep Slope CUP (Public hearing and possible action)
- 1049 Park Avenue - Plat Amendment (Public hearing and possible recommendation to City Council)
- The Cove at Eagle Mountain, Phase III (Forsey Parcel) - Subdivision (Public hearing and possible recommendation to City Council)
- Land Management Code Amendments (Public hearing and possible recommendation to City Council)

SNYDERVILLE BASIN PLANNING COMMISSION Affordable Housing Sub-Committee

TUESDAY, FEBRUARY 27, 2007

4:00 P.M. @ Sheldon Richins Building, 6505 Landmark Drive, Park City

1. Discuss potential development code strategies to implement the goals and policies of the recently adopted revised Housing Element of the Snyderville Basin General Plan.

Posted: February 22, 2007

THE SNYDERVILLE BASIN PLANNING COMMISSION

TUESDAY, FEBRUARY 27, 2007

@ Sheldon Richins Building, 6505 N. Landmark, Park City, Utah 84098

Optional Open House 5:30 - 6:00 pm

Update on Newpark Sustainable Community Certification

Work Session: 6:00 pm

Review and Discussion/Overview of Newpark Site Plans and Subdivision Plats for the remaining density - Denise Hytonen

Commission Comments

Director Comments

Adjourn

Times for agenda items are approximate and may be changed. Items may or may not be discussed in the order they are listed.

**Next Meeting: March 13, 2007

Posted: February 22, 2007

SUMMIT COUNTY BOARD OF COMMISSIONERS WEDNESDAY, FEBRUARY 28, 2007

NOTICE is hereby given that the Board of County Commissioners of Summit County will meet in regular session Wednesday, February 28, 2007, at the Sheldon D. Richins Building, 6505 North Landmark Lane, Park City, Utah. All times listed are general in nature and are subject to change by the Commission.

**Please note change in meeting location

11:15 a.m. Commission Mail Review

11:30 a.m. Executive Session

1:00 p.m. Work Session -

- Other Department and Commission Reports (30 minutes)
- Solid Waste (120 minutes)

3:30 p.m. Regular Session

- Pledge of Allegiance
- Introduction of New Employees
- Public Input

Consent Agenda

- 1. Audited Claims
- 2. Personnel Changes
- 3. Eastern Planning Commission Appointments
- 4. Wireless Enhanced 911 Services
- 5. Summit County Senior Service Cook Contracts
- 6. Agreement letter - Bear Hollow Restoration
- 7. Single Event Beer License/Local Consent - Red White and Snow 2007: A wine, culinary and ski festival to benefit the National Ability Center
- 8. Library Board Appointments

Consideration of approval of Administrative Items

- 1. Commission meeting minutes
- 2. Dismiss as the Summit County Board of Commissioners

Convene as the Governing Board of the Summit Park Special Improvement District

- 1. Partial Release of Liens
- 2. Dismiss as the Governing Board

4:00 p.m. Public Hearing - Morviso Phase II (aka Morviso Phase I, Amended and Restated) Final Subdivision Plat: Kimber Gabryszak

Posted: February 23, 2007



SPOTTE
FROM
BOOKSTO
CAFE AN
WINE BA

YOUR HOME

AN

1635 W. Red



Jump Into The Process

- Meet the planners and decision-makers
- Introduce yourself to developers (at public meetings)
- Attend public meetings -- and speak!
- Offer free help to both -- make yourself valuable

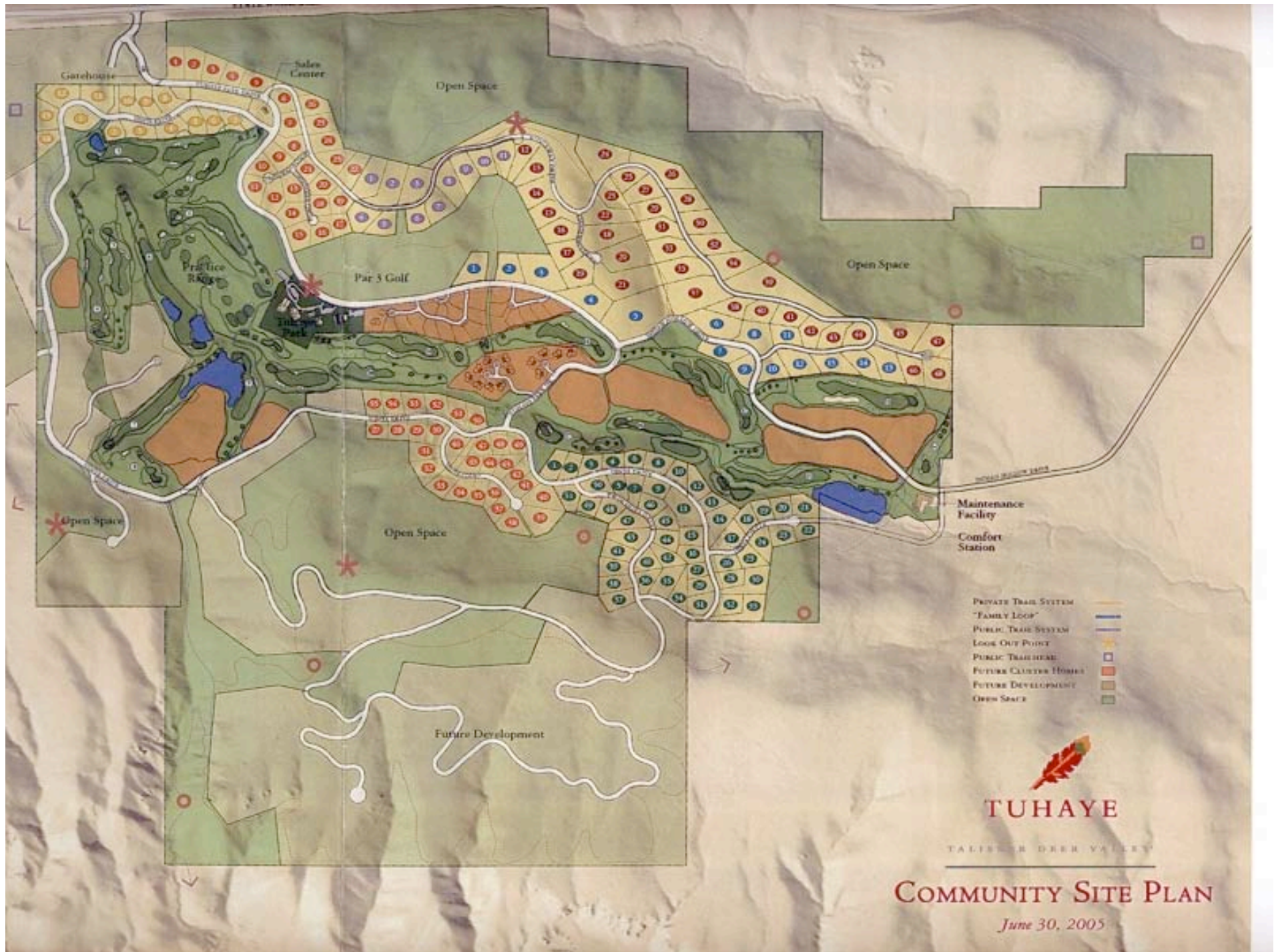
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Prove Your Worth

- Developers want help from specialists
- Blow them away with your knowledge and skills
- Convince them you can do it cheaper and better (than, for example, landscapers, road builders, excavators)
- Make their lives simpler -- offer *complete* trail service package (expand your skill set)

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CONCEPTUAL TRAILS LAYOUT

Deliver

- Do it faster than promised
- Do it cheaper than promised (Come in under budget)
- Make -- and fulfill -- guarantees









Nice Development, Huh?